

Energy Management Plan

Township of Black River-Matheson

From: 2014-01-01 to: 2018-12-31

Commitment

- **Declaration of Commitment:** Council Resolution: It is the commitment of Council for the Township of Black River-Matheson to allocate resources to develop and implement projects that are cost effective and environmentally responsible.
- **Vision:** The Township of Black River-Matheson will continue to reduce energy consumption and mitigate costs through the wise use of energy. This will involve a collaborative effort from department heads to increase education, awareness and understanding of energy management within the corporation. Council and senior administration will demonstrate leadership and commitment to fulfillment the goals of the energy plan.
- **Goals:** To provide quality programs and services that are cost effective, environmentally responsible and innovative.
- Overall Target: The Township of Black River-Matheson, in our best efforts, will attempt to reduce the consumption of electricity in all municipal operations by an average of 2% per year.
- **Objectives:** 1. To create a culture of conservation within the township. 2. Demonstrate sound operating and maintenance practices to enhance implemented energy efficiencies 3. To implement energy audits at specific municipal facilities during the next five years 4. Explore new ideas and trends related to energy management.

Organizational Understanding

- Summary of Current Energy Consumption, Cost and GHGs: The total annual energy consumption in municipal operation is 3,328,592.41 eMWh, at a cost of \$ 258,520.98 per year and GHG emission of 433,425.00 tonnes/year eCo2
- Renewable Energy Utilized or Planned: The municipality of Black River-Matheson aspires to show leadership in the promotion of renewable energy systems that are compatible with our asset management plan. We will investigate energy efficient systems to incorporate in the rehabilitation and replacement of our facilities.

Resources Planning

- Energy Leader: We will demonstrate leadership and overall responsibility for corporate energy management.
- Energy Team: We will appoint employees to act as departmental energy efficiency team members.
- **Key Individuals:** We will identify departmental staff members who will carry out significant responsibility for energy performances or who can make essential input to energy management processes.

Procurement Planning

- Consideration of energy efficiency of acquired equipment: We will aspire to modify our purchasing procedures to incorporate energy efficiency into the criteria for selection of materials and equipment.

Projects Execution

- **Municipal Level:** We will carry out the required development of procedures and programs and implement them within the resources constraints that apply.
- **Asset Level:** We will use department energy team representatives to facilitate the implementation of facility level procedures and communication initiatives, including energy performance reporting.



Review

- **Energy Plan Review:** We will review and evaluate our energy plan, revising and updating it as necessary, on an annual basis within our planning process.

Evaluation Progress

- **Energy Consumption:** Our energy consumption in 2012 increased to 7,605.00 GJ from our 2011 levels of 7,185.00 GJ.



Energy Consumption and GHG Emissions

From: 2014-01-01 to: 2018-12-31

| Facility Name | Address | Total Area (m2) | Hours/Day | Fuel Types | Consumption | Emission Factor | Energy (ekWh/yr) | GHG Emissions (tonnes CO2e/yr) | GHG Intensity (tonnes CO2e/m2) | Energy Intensity |
|-------------------------------|-----------------------|-----------------------|-----------|---------------|-------------|--------------------|---------------------|---|---|---------------------|
| Facility Primary | Type: Librar | y | | ı | | | | | | |
| Matheson Public Library | 352 2nd | 180 | | NG | 2720 m3 | 1.890627 | 28907.55 | 5142.51 | 28.57 | 160.60 (ekWh/m2) |
| | | I | | Elect. | 4400 kWh | 0.098040 | 4400.00 | 431.38 | 2.40 | 24.44 (ekWh/m2) |
| Facility Type Tot | al | | | Į. | | | 33307.55 | 5573.88 | 30.97 | 185.04 |
| Facility Primary | Type: Museu | ım | | | | | | | | |
| Museum | 374 Hough | 365 | | NG | 4559 m3 | 1.890627 | 48452.04 | 8619.37 | 23.61 | 132.75 (ekWh/m2) |
| | 1 | | | Elect. | 1769 kWh | 0.098040 | 1769.00 | 173.43 | 0.48 | 4.85 (ekWh/m2) |
| Facility Type Tot | al | | | l | | <u>I</u> | 50221.04 | 8792.80 | 24.09 | 137.59 |
| Facility Primary | Type: Fire | | | | | | | | | |
| Val Gagne Fire Hall | 6 Con Lot 9 | 96 | | NG | 3640 m3 | 1.890627 | 38685.11 | 6881.88 | 71.69 | 402.97 (ekWh/m2) |
| | 1 | | | Elect. | 2191 kWh | 0.098040 | 2191.00 | 214.81 | 2.24 | 22.82 (ekWh/m2) |
| Fire Storage Building | 1115 Vimy Ridge Rd | 1600 | | NG | 2422 m3 | 1.890627 | 25740.48 | 4579.10 | 2.86 | 16.09 (ekWh/m2) |
| | 1 | | | Elect. | 4911 kWh | 0.098040 | 4911.00 | 481.47 | 0.30 | 3.07 (ekWh/m2) |
| Matheson Fire Hall | 422 6th Ave | 551 | | NG | 8723 m3 | 1.890627 | 92706.10 | 16491.94 | 29.93 | 168.25 (ekWh/m2) |
| | 1 | | | Elect. | 4120 kWh | 0.098040 | 4120.00 | 403.92 | 0.73 | 7.48 (ekWh/m2) |
| Holtyre Fire Hall | 1 Con Lot 310 | 116 | | Elect. | 6000 kWh | 0.098040 | 6000.00 | 588.24 | 5.07 | 51.72 (ekWh/m2) |
| Ramore Fire Hall | 375 Ferguson | 251 | | NG | 7565 m3 | 1.890627 | 80399.13 | 14302.59 | 56.98 | 320.32 (ekWh/m2) |
| | | 1 | | Elect. | 3640 kWh | 0.098040 | 3640.00 | 356.87 | 1.42 | 14.50 (ekWh/m2) |
| Facility Type Tot | al | | | ı | | l | 258392.82 | 44300.82 | 171.23 | 1007.22 |



| | | | | | | 1 | | Į. | | |
|--|-----------------------|-----------------------|-----------|---------------|-------------|--------------------|---------------------|---|---|---------------------|
| Facility Name | Address | Total Area (m2) | Hours/Day | Fuel Types | Consumption | Emission Factor | Energy (ekWh/yr) | GHG Emissions (tonnes CO2e/yr) | GHG Intensity (tonnes CO2e/m2) | Energy Intensity |
| Facility Primary | Type: Recrea | ation Co | mplex | | | | | | | |
| Vern Miller Memorial Community Center | 1 Arena Ave | 2164 | | NG | 17862 m3 | 1.890627 | 189833.35 | 33770.38 | 15.61 | 87.72 (ekWh/m2) |
| | | ı | | Elect. | 92800 kWh | 0.098040 | 92800.00 | 9098.11 | 4.20 | 42.88 (ekWh/m2) |
| Facility Type Tot | al | | | | | l | 282633.35 | 42868.49 | 19.81 | 130.61 |
| Facility Primary | Type: Public | Works | | | | | | | | |
| Public Works Garage | 1115 Vimy Ridge Rd | 418 | | NG | 27553 m3 | 1.890627 | 292827.14 | 52092.45 | 124.62 | 700.54 (ekWh/m2) |
| | | | | Elect. | 41373 kWh | 0.098040 | 41373.00 | 4056.21 | 9.70 | 98.98 (ekWh/m2) |
| Facility Type Tot | al | | | | I | | 334200.14 | 56148.65 | 134.33 | 799.52 |
| Facility Primary | Type: Other | | | | | | | | | |
| Val Gagne Rink | 573 Lessard St | 70 | | NG | 1253 m3 | 1.890627 | 13316.60 | 2368.96 | 33.84 | 190.24 (ekWh/m2) |
| | | ı | | Elect. | 5242 kWh | 0.098040 | 5242.00 | 513.93 | 7.34 | 74.89 (ekWh/m2) |
| Water | 5 Con Lot 5 | 40 | | Elect. | 3379 kWh | 0.098040 | 3379.00 | 331.28 | 8.28 | 84.47 (ekWh/m2) |
| Ramore Rink | 5 Con Lot 5 | 76 | | NG | 1483 m3 | 1.890627 | 15760.99 | 2803.80 | 36.89 | 207.38 (ekWh/m2) |
| | | ı | | Elect. | 353 kWh | 0.098040 | 353.00 | 34.61 | 0.46 | 4.64 (ekWh/m2) |
| Holtyre Rink | 2 Con Lot 1 | 48 | | NG | 1706 m3 | 1.890627 | 18130.99 | 3225.41 | 67.20 | 377.73 (ekWh/m2) |
| | | 1 | 1 | Elect. | 239 kWh | 0.098040 | 239.00 | 23.43 | 0.49 | 4.98 (ekWh/m2) |
| Holtyre Water | 2 Con Lot | 20 | | Elect. | 17294 kWh | 0.098040 | 17294.00 | 1695.50 | 84.78 | 864.70 (ekWh/m2) |
| Holtyre Sewage Lift Station | 2 Con Lot | 10 | | Elect. | 2185 kWh | 0.098040 | 2185.00 | 214.22 | 21.42 | 218.50 (ekWh/m2) |
| Water | 6 Con Lot 9 | 90 | | Elect. | 40669 kWh | 0.098040 | 40669.00 | 3987.19 | 44.30 | 451.88 (ekWh/m2) |



| Facility Name | Address | Total Area (m2) | Hours/Day | Fuel Types | Consumption | Emission Factor | Energy (ekWh/yr) | GHG Emissions (tonnes CO2e/yr) | GHG Intensity (tonnes CO2e/m2) | Energy Intensity |
|------------------------|-------------------------|-----------------------|-----------|---------------|-------------|--------------------|---------------------|---|---|----------------------|
| Sewage Plant | 6 Con Lot 8 | 20 | | | | | | | | |
| Sewage Plant | 5 Con Lot 4 Ennis St | 30 | | Elect. | 20352 kWh | 0.098040 | 20352.00 | 1995.31 | 66.51 | 678.40 (ekWh/m2) |
| Water | 5 con Lot 4 | 25 | | Elect. | 29305 kWh | 0.098040 | 29305.00 | 2873.06 | 114.92 | 1172.20 (ekWh/m2) |
| Sewage Plant | 54 Quinn Cr | 85 | | Elect. | 77793 kWh | 0.098040 | 77793.00 | 7626.83 | 89.73 | 915.21 (ekWh/m2) |
| Facility Type Tot | al | | I | | <u> </u> | | 244019.59 | 27693.52 | 576.16 | 5245.22 |
| Facility Primary | Type: Tower | | | | | | | | | |
| Communication Tower | 6 Con Lot 4 | 10 | | Elect. | 5611 kWh | 0.098040 | 5611.00 | 550.10 | 55.01 | 561.10 (ekWh/m2) |
| Facility Type Tot | al | | | | | | 5611.00 | 550.10 | 55.01 | 561.10 |
| Facility Primary | Type: Town | Hall | | | | | | | | |
| Municipal Office | 429 Park Lane | 378 | | NG | 4921 m3 | 1.890627 | 52299.29 | 9303.78 | 24.61 | 138.36 (ekWh/m2) |
| | | 1 | 1 | Elect. | 11982 kWh | 0.098040 | 11982.00 | 1174.72 | 3.11 | 31.70 (ekWh/m2) |
| Facility Type Tot | al | | | 1 | | | 64281.29 | 10478.49 | 27.72 | 170.06 |
| Grand Total: | | | | | | 1272666.77 | 196406.76 | 1039.31 | 8236.36 | |

Programs

| Description | Facility | Contact | Date | Status | | | | | | | |
|---------------------|---|---|------------|---------|--|--|--|--|--|--|--|
| Energy Audit-Arena | Vern Miller Memorial Calvin Goerk 2014-03-26 Pending Community Center | | | | | | | | | | |
| Details | | The arena is one of our highest consuming energy operations. The audit will expose energy conservation opportunities we can capitalize on and implement in our energy plan. | | | | | | | | | |
| Energy Audit-Garage | Public Works Garage | Calvin Goerk | 2014-03-26 | Pending | | | | | | | |
| Details | The public works garage is another one of our highest consuming energy operations. The audit will expose energy conservation opportunities we can capitalize on and implement in our energy plan. | | | | | | | | | | |

| Description | Facility | Contact | Date | Status |
|-------------------|---|------------------------------|------------------------------|---------|
| Committee Meeting | Municipal Office | Heather Smith | 2014-03-26 | Pending |
| Details | Lines of communication will will meet on an annual basis opportunities that have been | s. During this time the memb | pers can brief the committee | |

Processes

| Description | Facility | Contact | Start | End | Status | Cost | Save (ekWh/yr) | Save (\$) | ROI | | | |
|-------------------------|-----------------|--|-------------------|-------------------|---------------------|---------------|-------------------|--------------|------------|--|--|--|
| Powers Bars | | | 2014-04-01 | 2014-04-01 | Pending [0%] | 0.00 | 0 | 0.00 | 0 | | | |
| Details | Power bars w | ill be used on all p | oc's in the muni | cipal office, mu | seum and library. | | | | | | | |
| Turn off printers | | | 2014-04-01 | 2014-04-01 | Pending [0%] | 0.00 | 0 | 0.00 | 0 | | | |
| Details | All printers at | the municipal office | ce, library and r | nuseum will be | turned off at nigh | it and on we | ekends. | • | • | | | |
| Curtains and blinds | | | 2014-04-01 | 2014-04-01 | Pending [0%] | 0.00 | 0 | 0.00 | 0 | | | |
| Details | | buildings (Municip t and/or coolness. | | seum) with curt | ains and blinds w | ill be closed | at night and du | uring warm v | veather to | | | |
| Building maintenance | | Calvin Goerk | 2014-04-01 | 2014-04-01 | Pending [0%] | 0.00 | 0 | 0.00 | 0 | | | |
| Details | | Enhance our building maintenance by caulking, weather stripping, insulating to consume heat in the winter and remove to keep cool in the summer. (Municipal, Museum, Library, Arena) | | | | | | | | | | |
| Plants | | | 2014-04-01 | 2014-04-01 | Pending [0%] | 0.00 | 0 | 0.00 | 0 | | | |
| Details | Decorate the | offices (Municipal | , Museum and | Library) with pla | ants in order to im | prove the a | r quality. | <u> </u> | <u>I</u> | | | |

Projects

| Description | Facility | Contact | Start | End | Status | Cost | Save (ekWh/yr) | Save (\$) | ROI |
|--------------------------|---------------------------------------|----------------------|----------------|--------------------|--------------------|-------------|-------------------|--------------|---------|
| Motion sensors | | | 2014-04-01 | 2014-04-01 | Pending [0%] | 0.00 | 0 | 0.00 | 0 |
| Details | Install motion sellover the use of li | • | • | l suitable buildir | ngs. By installing | these senso | ors it would allo | w for more o | control |
| Water-efficient fixtures | | | 2014-04-01 | 2014-04-01 | Pending [0%] | 0.00 | 0 | 0.00 | 0 |
| Details | Install water-effic | cient fixtures in ba | athrooms where | deem necessa | ary. | | | | |

| Description | Facility | Contact | Start | End | Status | Cost | Save (ekWh/yr) | Save (\$) | ROI |
|----------------------|----------------------------|---------------------|------------------|------------------|---------------------|--------------|-------------------|--------------|------|
| Energy saving lights | | | 2014-04-01 | 2014-04-01 | Pending [0%] | 0.00 | 0 | 0.00 | 0 |
| Details | Install energy sa | aving lights in all | municipal build | ings that are de | emed necessary. | | | l | L |
| Electrical Panel | Matheson Public Library | | 2014-04-01 | 2014-04-01 | Pending [0%] | 0.00 | 0 | 0.00 | 0 |
| Details | Having lights re | -wired so that lig | hts can be turne | ed on individual | ly instead of the o | odd grouping | of existing ligh | ts and switc | hes. |